



R. M. OF VICTORIA BEACH - REGULAR COUNCIL MEETING

2035 Portage Avenue, Winnipeg MB

TUESDAY, NOVEMBER 04th, 2025 – 6:00 P.M. – MINUTES

(Signed copy of approved meeting minutes available in RMVB administration office)

Present: Mayor McMorris, Deputy Mayor Kumka, Councillors Randle, Axworthy, Chadsey.

1. CALL TO ORDER & INTRODUCTIONS (6:00PM)

2. AGENDA (6:01PM)

Res. 2025/145 – Chadsey / Randle

Be It Resolved that the agenda be adopted with the addition of N. Juzda as a delegation and 1st reading for Procedural Bylaw No 1655. **Carried 5F/0A**

3. MINUTES (6:02PM)

Res. 2025/146 – Kumka / Chadsey

Be It resolved the minutes of October 21st, 2025 regular meeting and special meeting of council be adopted as presented. **Carried 5F/0A**

4. DELEGATIONS (6:03PM)

- a. N. Juzda presented to Council CAO screening for delegations and process for Resolution 2025/143.

5. ACCOUNTS (6:14)

Res. 2025/147 – Chadsey / Randle

Be It Resolved the following list of accounts be approved for payment:

- Cheques #13842 to #13872 in the amount of \$81,437.93. **Carried 5F/0A**

6. BUSINESS ARISING FROM PREVIOUS MEETINGS: (6:15PM)

- a. VB map signage study.

7. NEW (OTHER) BUSINESS (6:19PM)

Res. 2025/148 – Chadsey / Randle

Be It Resolved to appoint Geoff Kirbyson to the Shoreline Advisory Committee as the representative for the VRA non-shoreline position. **Carried 4F/1A**

Res. 2025/149 – Kumka / Randle

Be It Resolved to approve for this year the installation of two new gates plus fencing connection at the VB parking lot as per Bestway Quote # 7971 for \$8,464.00 plus taxes. **Carried 5F/0A**

Res. 2025/150 – Kumka / Chadsey

Whereas Council has been presented with an application for erosion protection for the Patrica and Arthur reaches and Council has scheduled a conditional use public hearing for 18 November 2025 to hear public presentations.

Therefore, Be It Resolved to refer this application to the Shoreline Advisory Committee for recommendations to deny, approve or approve the application with conditions.

Further Be It Resolved to have these recommendations provided to Council prior to the regular meeting of Council scheduled for 09 December 2025. **Carried 4F/1A**

Res. 2025/151 – Chadsey / Randle

Be It Resolved the 2026 RMVB Emergency Plan be approved and submitted to the Emergency Measures Organization. **Carried 5F/0A**



R. M. OF VICTORIA BEACH - REGULAR COUNCIL MEETING

2035 Portage Avenue, Winnipeg MB

TUESDAY, NOVEMBER 04th, 2025 – 6:00 P.M. – MINUTES

(Signed copy of approved meeting minutes available in RMVB administration office)

Res. 2025/152 – Kumka / Axworthy

Be It Resolved to appoint Councilor Graham Randle as the RMVB 2026 Board Representative for Community Futures Winnipeg River (CFWR).

Carried 5F/0A

Res. 2025/153 – Kumka / Chadsey

WHEREAS The government of Canada has imposed tariffs on Chinese Electric vehicles (EV's);

AND WHEREAS the government of Canada has applied supports to the EV and supporting industries including but not limited to the manufacturing of batteries et al;

AND WHEREAS this has resulted in reciprocal tariffs from China on agricultural products from Canada including but not limited to canola seed and its products, pork and seafoods;

AND WHEREAS this has placed undue economic strains on producers of these products because of political and not market forces;

THEREFORE BE IT RESOLVED that the Rural Municipality of Dauphin lobby the federal and provincial governments with these concerns;

AND FURTHER BE IT RESOLVED that the Rural Municipality of Dauphin ask the Association of Manitoba Municipalities and the Federation of Canadian Municipalities to lobby the federal and provincial governments for compensatory payments to affected agricultural and related food products equal to and in line with those payments that have been made to the automotive industry, on a per capita or basis the impact on Canadian gross domestic products.

Carried 4F/0A/Councilor Axworthy abstained.

Res. 2025/154 – Chadsey / Randle

Be It Resolved to give Procedural Bylaw No 1655 first reading.

Carried 4F/1A

8. CORRESPONDENCE, INFORMATION, ANNOUNCEMENTS (7:09PM)

- a. Municipal Emergency Coordinator employment opportunity.
- b. Only one council meeting in December, which is on 09 December 2025, 6pm, in Winnipeg at 2035 Portage Avenue.

9. ADJOURNMENT (7:16PM)

Res. 2025/155– Chadsey / Randle

Be It Resolved the November 04th, 2025, regular meeting of council now be adjourned.

Carried 5F/0A

Next meeting will be on Tuesday, November 18th, 2025, at 6:00 PM, in Victoria Beach, MB at EBSS, #3 Ateah Road.

Penny McMorris – Mayor

Lon Turner – CAO